श्रुता *s*rutâ, (pp.) f. N.: **a‿artha,** a. having heard *something* (g.): **â,** f. N.  
श्रुति *s*rú-ti, f. V., C.: hearing, listening; sound, noise; C.: ear; musical interval (*there being 22 in the octave*); report, news, of (-°); rumour, hearsay; saying, saw; traditional religious precept (regarding, -°), sacred text (pl. sacred texts, the Vedas); name, title (*rare*); learning (v. r. *s*ruta-): ***s*rutim abhinîya,** pretending to hear; ***s*rutau sthâ,** be known by hearsay *only*; **iti** ***s*rute*h***, because it is so stated in the scriptures *or* Veda; **-*s*rute*h***, because - is prescribed *or* taught.  
श्रुतिद्वैध *s*ruti-dvaidha, n. conflict of Vedic precepts; **-dhara,** a. having a good memory (*better* *s*ruta-); **-patha,** m. range of hearing, ear-shot; auditory passage, hearing: **-*m*** **gam, pra‿âp,** *or* **â-yâ,** come to the ears: **-madhura,** a. pleasant to hear; **-prasâdana,** n. engaging the attention; **-mat,** a. having ears; learned (*less correct for* *s*ruta-vat); supported by a Vedic passage; **-mahat,** a. great in learning; **-mârga,** m. way (= instrumentality) of the ears; auditory passage, hearing: °- *or* in. by way of the ears: **-*m*** **gam,** come to the ears: **-pravish*t*a,** pp. having entered by way of the ears; **-mûla,** n. root of the ear; **-va*k*ana,** n. Vedic precept; **-vishaya,** m. object of *the sense of* hearing, sound; range of hearing; **-*s*iras,** n. leading passage of scripture.  
श्रुत्कर्ण *s*rú-t-kar*n*a, a. having listening ears (V.).  
श्रुत्य *s*rú-tya, fp. worthy to be heard of, glorious (V.); n. glorious deed (V.).  
श्रुत्यनुप्रास *s*ruti‿anuprâsa, m. *kind of* alliteration (*with consonants produced by the same organ of speech*).  
श्रुष् *S*RU-SH (*secondary root in* RV. fr. aor. *base of* √*s*ru, hear), *only* ***s*roshan**, **-*s*roshantu**, hear, pr. pt. ***s*róshamâ*n*a**, complaisant. **â**, listen to *any one* (g.).

श्रुष्टि *s*rúsh-*t*i (AV.; **-*t*í**, RV.), complaisance, willing service; confidence in (g.): in. **î́**, willingly, without delay; **-*m*** **k*ri***, obey; a. willing, obedient.

श्रुष्टीवन् *s*rush*t*î-ván, a. (**r-î**) willing, obedient (RV.).  
श्रूयमाणत्व *s*rûya-mâ*n*a-tva, n. condition of being heard.  
श्रेणि *s*ré-*n*i, f. [√*s*ri] V., C.: series, line, row; C.: group, troop, multitude, flock, swarm (*of bees*); corporation, guild: (***s*ré*n*i**)**-dat,** a. having teeth forming a row (RV.).  
श्रेणी *s*re*n*î, f. = *s*re*n*i: **-bandha,** m. formation of a row; **-bhûta,** pp. forming a row.  
श्रेमन् *s*re-mán, m. [√3. *s*rî] distinction, precedence (V.).  
श्रेयस् *s*ré-yas, cpv. [fr. *s*rî] RV.: more beautiful (*rare*); V., C.: better, preferable, superior, more excellent; C.: more distinguished *or* illustrious; excellent, distinguished (*rare*); well-disposed to (g.), propitious (*rare*): ***s*reyân,** m., gnly. ***s*reyas,** n. (*irrespective of the subject*) - **na,** better - than (*like* varam -na); n. (C.) better condition *or* fortune; welfare, good fortune, bliss.

श्रेयस *s*reyas-a, n. fortune, happiness (gnly. -°).

श्रेयस्कर *s*reyas-kara, a. (**î**) securing fortune *or* happiness, salutary: **-tara,** cpv. more conducive to happiness; **-kâma,** a. desirous of welfare *or* happiness; **-tva,** n. higher position, pre-eminence.  
श्रेयोऽभिकाङ्क्षिन् *s*reyo-(a)bhikâṅkshin, a. desiring bliss; **-**(**a**)**rthin,** a. id.  
श्रेष्ठ *s*ré-sh*th*a, spv. [*s*rî] fairest, of (g.; V., E.), best, most excellent, highest, chief, of (g., lc., -°; V., C.); superior, preferable, better, more excellent, than (ab., g.; C.); n. (C.) best *or* chief thing; (***s*résh*th*a)-tama,** spv. very best, most beautiful of all; **-tâ,** f. excellence, pre-eminence; **-sena,** m. N. *of a king*.  
श्रेष्ठिन् *s*resh*th*-in, m. distinguished man (Br.); head *or* president of a corporation *or* guild (C.).  
श्रैष्ठ्य *s*raísh*th*-ya, n. [*s*resh*th*a] superiority, pre-eminence among (g., -°).

श्रोण *s*ro*n*á, a. lame (RV.): **ấ,** f. N. *of the* 20*th (*21*st) lunar asterism* (= *s*rava*n*â; V., P2.).  
श्रोणि *s*ró*n*i, f. buttock, hip (-° a. **î**): **-kapâla,** n. thigh bone; **-bimba,** n. round hips.  
श्रोणी *s*ro*n*î, f. *later form of s*ró*n*i: **-bhâra,** m. weight of the hips.  
श्रोतव्य *s*ro-tavya, fp. [√1. *s*ru] to be heard, worth hearing; audible; n. moment for hearing: **-m idânî*m*** **sa*m*v*ri*ttam,** the moment for hearing has now come.  
श्रोतृ *s*ró-t*ri* (w. ac.) *or* **-t*rí*** (w. g.), a. hearing, m. hearer, auditor (V., C.): *also used as future*.

श्रोत्र *s*ró-tra, n. [√1. *s*ru] ear; hearing: **-*gñ*a,** a. perceiving by the ear: **-tâ,** f. hearing; **-tâ,** f. condition of ears; **-netra-maya,** a. consisting of ears and eyes; **-pati,** m. lord of hearing (*a form of Î*s*vara*); **-padavî,** f. range of hearing: **-m upa‿â-yâ,** come to the ears of (g.); **-para*m*parâ,** f. hearsay; **-pấ,** a. protecting the ear (V.); **-pâli,** f. lobe of the ear; **-pu*t*a,** m. id.; **-peya,** fp. to be imbibed by the ear, - attentively heard; **-mârga,** m. range of hearing: **-*m*** **gam,** come to the ears of (g.); **-mûla,** n. root of the ear; **-vartman,** n. range of hearing; **-*s*ukti-pu*t*a,** m. hollow of the external ear.  
श्रोत्रिय *s*rótr-iya, a. [concerned with hearing: *s*rotra] versed in sacred lore, conversant with the Vedas; m. Brâhman learned in the Veda, learned theologian (mantri-, minister learned in the scriptures): **-sât-k*ri***, present to Brâhmans learned in the Veda.  
श्रोमत *s*ró-mata, n. fair fame, celebrity (RV.): in. pl. gloriously.  
श्रौत *s*rauta, a. (**î**) relating to the ear (*s*ruti); expressed in words, explicit (*simile*: opp. ârthî); relating to sacred tradition, prescribed in, conformable to, *or* based on, the Veda: **-*ri*shi,** m. pat. *of* Devabhâga; **-mârga,** m. hearing; **-sûtra,** n. Sûtra based on *S*ruti (opp. *gri*hya- *and* smârta-sûtra).  
श्रौत्र *s*rautrá, a. (**î**) relating to the ear (*s*rotra).  
श्रौषट् *s*raúsha*t*, indecl. *a sacrificial exclamation* (V.).

श्लक्ष्ण *s*laksh-*n*á, a. slippery; smooth, polished; soft; bland, gentle (*speech, voice*), mild (*person*).

श्लथ् *S*LATH, be relaxed, become loose, yield: *only* pr. pt. ***s*lathat** (P2.); cs. P. ***s*lathaya**, relax, loosen (C., *rare*), **â-*s*latha**, Â. be relaxed (P2.).

श्लथ *s*lath-a, a. loose, relaxed; slack, feeble (fig.): **-lambin,** a. hanging loosely; **-‿aṅga,** a. having languid limbs; **-‿âdara,** a. paying slight regard to (lc.).  
श्लथीकृ *s*lathî-k*ri*, relax; diminish.

श्लथोद्यम *s*latha‿udyama, a. relaxing *one's* efforts, offering a feeble resistance.

श्लाघ् *S*LÂGH, I. Â. ***s*lâgha**, (P. metr.) N have confidence in (d.; Br., *rare*); C.: speak with confidence, vaunt, boast *or* be proud of (in., lc.); flatter (d., *rare*); praise (ac.); cs. P. ***s*lâghaya**, seek to console; praise.  
श्लाघन *s*lâgh-ana, a. boasting; n., **â,** f. praising; **-anîya,** fp. to be praised, praiseworthy, honourable: **-tâ,** f. praiseworthiness; **-â,** f. boastfulness; commendation, praise; fame; **-in,** a. boasting *or* proud of (-°); haughty; famous, for (-°); praising; **-ya,** fp. to be praised, praiseworthy, honourable: **-m,** ad. worthily, **-tara,** cp. greatly to be praised, **-tâ,** f. fame.

श्लिष् *S*LISH, IV. ***s*lishya**, adhere, attach, cling to (lc.); embrace, clasp; be joined *or* united; coalesce; put together; Â. necessarily follow *or* result: pp. ***s*lish*t*a**, adhering, clinging to (lc., -°); attaching to *oneself*, personal (= *not affecting others*); joined together, close together, united, intertwined; clasped, embraced; (coalescing *in meaning*), equivocal; cs. ***s*leshaya**, P. join together, close: pp. ***s*leshita**, united with (in.). **â**, adhere to (lc.; V.); cling to (ac.; E.); clasp, embrace (ord. mg.); come into contact (*rare*); guess, find out (*rare*): pp. **ấ*s*lish*t*a**, adhering to (lc.; Br.); clasping, clinging to (lc., -°); embracing (**-vat**, act. id.); clasped, embraced. **upa‿â**, embrace. **sam-â**, cling to (ac.); clasp, embrace: pp. embraced. **upa**, come close, to (ac.), hug: pp. **úpa*s*lish*t*a**, adhering to (lc.; V.); having come close up to (samîpam), being in immediate contact, contiguous (C.); cs. bring nearer, drive close up (*vehicle*); connect with (saha). **vi**, be loosened; be divided *or* separated; fall past (*flowers*); separate from (ab.): pp. loosened, severed (*bonds*); disconnected; separated; severed from one's party; dislocated (limb.); cs. separate, from (ab.); deprive of (in.): pp. **vi*s*leshita**, severed; separated; rent asunder; dissolved. **sam**, attach oneself to (ac.); hug, clasp, embrace; bring into immediate connexion with (in.): pp. **sá*ms*lish*t*a**, clasped; close together, touching, contiguous; joined, united, connected, with (ac., in. ± saha, -°); coalescent, indeterminate (*action*, i. e. *not distinguishing between good and evil; rare*): **ki*mk*i*g*** ***g*îvita‿â*s*ayâ** -, having a slight hope of life; cs. connect, join, unite, bring into contact with (in., lc.); transfer to (lc.); attract: pp. joined, united.  
श्लिष्टपरंपरितरूपक *s*lish*t*a-para*m*parita-rûpaka, n. continuous chain of ambiguities (*a kind of metaphor*); **-rûpaka,** n. ambiguity as a metaphor; **-‿âkshepa,** m. expression of dissatisfaction by means of equivocation (rh.); **-‿ukti,** f. ambiguous expression.  
श्लीपद *s*lî-pada, n. elephantiasis.  
श्लीपदिन् *s*lîpad-in, a. suffering from elephantiasis.  
श्लील *s*lî-la, a. [*for* *s*rî-la] *only* *in* a-*s*lîlá, a. ugly, coarse, indecent (*language*).